



CROOK COUNTY LAND USE PLAN UPDATE STEERING COMMITTEE MEETING

March 18, 2026

3:00 PM

**County Commissioners Meeting
Room, County Courthouse
309 E. Cleveland St., Sundance**

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**Meeting ID: 254 486 855
348 6**

Passcode: ZS9u4cC7

AGENDA

- I. Welcome and Roll Call
 - a. Judy M.
 - b. Jeff C.
 - c. Melissa J.
 - d. Bree B.
 - e. Michael S.
 - f. Randy F.
 - g. Mark M.
 - h. Pat
 - i. Caleb
- II. Public Comment
 - a. No public comment in the room
- III. Review of Updated Draft Goals
- IV. Review of Existing Land Use Maps
 - a. Administrative & Base Maps
 - Jurisdictional boundaries (county, city/township, planning areas)
 - Public lands & ownership/management (Federal, State, County, Tribal, Private)
 - Township, range, section grid
 - Parcel boundaries
 - Roads, highways, and transportation networks
 - Utilities (water, sewer, powerlines, pipelines, telecom)
 - b. Environmental and Natural Resource Maps

- Topography/elevation & slope
- Geology & soils (including prime agricultural soils)
- Hydrology (rivers, streams, lakes, reservoirs, floodplains)
- Watersheds & sub basins
- Wetlands
- Groundwater recharge areas
- Vegetation communities/land cover
- Wildlife habitat and movement corridors (completed)
- Threatened & Endangered species habitat
- Wildfire hazard/WUI
- Climate-related layers (drought index, precipitation, temperature trends)

V. Action Items

VI. Topics for Next Meeting

- a. Future land use map
- b. Draft Document

VII. Next Steering Committee Meetings

- a. Wednesday, April 15, 2026, 3:00 PM (can this move to April 8th or 22nd)
- b. Wednesday, May 20, 2026, 3:00 PM
- c. Wednesday, June 17, 2026, 3:00 PM